

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Housing Department - Constitution of Task Force headed by the Managing Director, A. P. State Housing Corporation Limited and other Members for awarding works on nomination basis to a suitable agency in respect of works of more than Rs.10.00 crore under INDIRAMMA Urban Housing Programme – Orders - Issued.

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Housing (U&IAY) Department

G.O.Rt..No. 288

Dt. 24-10-2008

Read the following:-

1. G.O.Ms.No.94, I & CAD (PW.COD) Department, dt: 1.7.2003.
2. From the MD., APSHCL, Lr.No.5776/APSHC/E&P /TFC / IND - HSG/AE/08, Dt: 30.6.2008.

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ORDER:

After careful consideration of the circumstances stated by the Managing Director, A. P. State Housing Corporation Limited in his letter 2nd read above Government hereby constitute the Task Force with the following Members for awarding the works under INDIRAMMA Urban housing programme in the State.

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|------|--------------------------------------|---|----------|
| i) | Managing Director, APSHCL | - | Chairman |
| i) | Executive Director, | - | Member |
| ii) | Sri R.Kondal Rao, Technical Advisor, | - | Member |
| iii) | Director General, NAC | - | Member |
| iv) | Superintending Engineer concerned | - | Member |
| (v) | District Collector or his nominee | - | Member |

2. The Committee shall consider the proposals for awarding the works on nomination basis to a suitable agency in respect of the works for which no response has been received in two calls and the work value is more than Rs.10.00 crores by following the procedure laid down in G.O.Ms.No.94, I & CAD Department, Dt: 1.7.2003 at Annexure –I 14 (I).

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3. The Managing Director, A. P. State Housing Corporation Limited shall take necessary action in the matter accordingly.

4. This order issues with the concurrence of Finance (Expr. Housing) Department with vide U.O.No.02237/119/Expr.Housing/2008, dt. 19-08-2008.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.V.P.C.SASTRY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Managing Director,
A. P. State Housing Corporation Limited.
Hyderabad.
Copy to: the Members concerned through Managing Director,
A. P. State Housing Corporation Limited.
All the District Collectors / Executive Directors,
A. P. State Housing Corporation in the State.
The OSD to Minister (Housing)
The P.S. to Prl.Secretary, Housing)
SF/SCs.

//FORWARDED :: BY ORDER//

SECTION OFFICER